## **Posting of Expenses**

Name:

Laura Green

Title:

**Chief Nursing Executive** 

**Reporting Period:** 

April 1, 2017 - March 31, 2018

| Date     | <b>Expense Category</b> | Amount    | Description      |
|----------|-------------------------|-----------|------------------|
| Oct 2017 | Travel - Mileage        | \$ 152.00 | RMH / Convention |